

## Notice of meeting



### SURREY COUNTY COUNCIL LOCAL COMMITTEE

The Runnymede Centre  
Chertsey Road  
Addlestone  
Surrey  
KT15 2EP

**Date:** Thursday 28th January 2010  
**Time:** 10.30 am – Formal Meeting Commences  
**Place:** The Hythe Centre,  
Thorpe Road, Staines TW18 3HD

**Contact:** Sylvia Carter, Local Committee & Partnership Officer  
[For queries on the content of the agenda and requests  
for copies of related documents: tel: 01932 794081, email:  
[sylvia.carter@surreycc.gov.uk](mailto:sylvia.carter@surreycc.gov.uk)]

If you would like a copy of this agenda or the attached papers in another format, e.g. large print, braille or another language please either call 01932 794081, write to Local Partnerships Team, Runnymede Centre, Chertsey Road Addlestone KT15 2EP, minicom 020 8541 9698, fax 01932 794083 or email [sylvia.carter@surreycc.gov.uk](mailto:sylvia.carter@surreycc.gov.uk). This is a meeting in public. If you would like to attend and have any special requirements, please contact Sylvia Carter.

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#### Members

##### Appointed Members

##### Surrey County Council [6]

Mrs Mary Angell (Woodham & New Haw)  
Mr Melville Few (Virginia Water & Foxhills)  
Mr John Furey (Addlestone)  
Miss Marisa Heath (Englefield Green & Egham) Chairman  
Mrs Yvonna Lay (Egham Hythe & Thorpe) Vice Chairman  
Mr Chris Norman (Chertsey)

##### Runnymede Borough Council appointed members [6]

Cllr Mrs Linda Gillham	Substitutes:
Cllr John Ashmore	Cllr Mrs E. Gill
Cllr Anthony.J. Davis	Cllr J. Edwards
Cllr David W. Parr	
Cllr Derek A Cotty	
Cllr Paul Francis	

**SURREY COUNTY COUNCIL  
LOCAL COMMITTEE**

THURSDAY 28TH JANUARY 2010

10.30 AM – Formal Meeting Commences

The Hythe Centre

# AGENDA

## PART ONE

### IN PUBLIC

- | Item   |  | Time         |
|--------|--|--------------|
| Item 1 | <b>APOLOGIES FOR ABSENCE</b><br><br>To receive any apologies for absence.  | <b>10.30</b> |
| Item 2 | <b>MINUTES OF LAST MEETING: 2 OCTOBER 2009</b><br><br>To approve and sign-off minutes (minutes attached).<br>The Minutes will also be available in the room prior to the meeting.  |              |
| Item 3 | <b>DECLARATIONS OF INTEREST</b><br><br>To receive any declarations of personal and/or prejudicial Interests from Members in respect of any item to be considered at the meeting.<br>(Notes:Declarations of interest should be made on a form available from the committee manager beforehand.<br>1. Members are reminded that in accordance with Standing Orders any Member declaring a prejudicial interest is required to withdraw from the meeting unless he/she has obtained a dispensation from the Standards Committee.) |              |
| Item 4 | <b>WRITTEN PUBLIC QUESTIONS</b><br><br>To answer questions received from local government electors within the County of Surrey.  | <b>10.35</b> |
| Item 5 | <b>WRITTEN MEMBERS' QUESTIONS</b><br><br>To receive questions from Members under Standing Order 46.  |              |
| Item 6 | <b>PETITIONS</b><br><br>No petitions have been received.   |              |
| Item 7 | <b>AIRTRACK (FOR INFORMATION/COMMENT)</b><br><br>Mr Ian Reeve (Head of Transport for Surrey) and Mr David Stempfer (Major Schemes Team Leader) will present the report.  | <b>10.40</b> |

**Item 8**                    **MEMBER ALLOCATIONS FUNDING**                    **11.50**  
(FOR DECISION)

Highlights the local members' funding allocation available for the Local Committee and the framework for its use, and to agree the projects on which the budget should be spent as detailed in the report.

**Item 9**                    **LOCAL UPDATES**  
(FOR INFORMATION, NO REPORT)

- A planning application for minerals extraction at Milton Park, Egham was submitted to Surrey County Council in 2009. It is now expected that the Planning and Regulatory Committee of Surrey County Council will consider this application at its meeting on March 24<sup>th</sup> 2010 at County Hall, Kingston.
- The public consultation on a county-wide review of subsidy for local bus services was undertaken from November 2009 until January 31<sup>st</sup> 2010. The Cabinet will consider the results and take a decision in principle at its meeting on March 2<sup>nd</sup>.

Despatch Date: January 20th 2010.